

The Debate

29-May-06

Reply to Barbara,

The attached article by W. W. Best (whoever he is) is a good article to moderate the debate between Emperor Constantine and Arius 1700 years ago. It deliberates in the vacuous chamber which, as its predicate, presumes that Jesus and Christ are not separate individuals: One, Christ, who pre-existed; and one Jesus, Who was begotten. It does not address the clear Bible evidence that Christ invisibly abode upon and spoke through Jesus for the duration of His three-and-one-half-year ministry. It ignores Moses' description of this transaction in *Deut 18*. This author is obviously a scholar who has done much study and research on the nature of Christ; resultantly, his failure to answer the arguments presented by the MSC pertaining to Christ and Jesus further validates the MSC as a voice which contributes original and new light to eternally resolve this 1700 year old debate.

He, brother Best, like our Branch Davidian brethren, uses, or attempts to use, old-language interpretations to establish his argument. He, just like the Branch Davidians and others, evidently does not trust the Father or the Son to speak to His church in a common language of today to communicate salvation. Thus, he finds himself in the disreputable and unenviable position of the original snake in the garden, telling the saints that Christ cannot speak with clarity for Himself, He needs an interpreter, and that our salvation hinges upon our response to his, the snake's, rendition and interpretation of Christ's words. It is a shame that Christians have gone back, full circle to that original deception and now believe that there is an alternate and higher source of righteousness than Christ's. Too bad that they have proudly and boastfully broadcasted the same theme that, by whispering, caused Lucifer to become evicted from Heaven: the theme that Christ is not just; He is not right-eous, that He cannot be trusted to manage the Father's affairs. Like Elijah, the still small voice in Israel yesterday, The *mustard seed* of God, the smallest of all seeds (MSC) likewise seems to be all alone in insisting upon uplifting the Righteousness of Christ: proclaiming that He will communicate to His people today so that they may understand exactly what is required to save them without the spurious scholarly support of the slithering, sneaky, seductive, snake in the Spirits sanctified solarium.

Brother Best appears to be scholarly, thus do I, in conjunction with Christ, lift up my voice to the Father, and praise Him for hiding for all these 1700 years this light from the wise and prudent and revealing it unto the babes. The MSC proves it's doctrine the same way most validated, Protestant, Christian doctrines have historically been unfolded, from the revealed, KJV of the Bible. It reveals, as another of its original teachings, the proof from Scripture that the KJV was inspired. It does not rely upon the mastery of any ancient, dead languages. It assumes that God, the originator of all languages, loves the world and desires to speak to us today the same way He did to ancient Israel. It shows that anciently He was cognizant of the need to unfold truth to this age. Thus does He say on many occasions, in the latter days ye shall consider it. It is an egregious violation of faith to presume that He would have ignored the fact that, in those same latter days, His church would speak a different tongue. In fact, in many places in the Scriptures he point to the fact that we would speak a different tongue. So the MSC elevates the Righteousness of Christ: it teaches that everything He says and does is right and is in no need of human adjustment. VTH shared this very sentiment:

“Let this counsel warn God’s people away from the precarious practice of hanging their doctrines and their faith on the gilded hooks of perverted interpretations and of renderings from tongues unknown to them (the Hebrew, the Greek, and this, that, or the other) and of interpretative translations that bolster up and serve the interests of theological preconceptions and predilections

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better than does the authorized version —the version which God, in His providence and in His foreknowledge of finishing His work by the English-speaking world, has given to His people to lead them into His kingdom. Beware, therefore, of the pretensions of pseudo-scholarship, which assume to be more dependable than that which God Himself, has chosen and wrought in simplicity. 'Heaven and earth shall pass away, but My words shall not pass away.' —Matt 24: 35" —(VT Houteff, 9T, p. 75,76 Parenthesis belong, emboldened and underlined emphasis added.)

For this cause, all should put down these other uninspired works and read the revelations from God's word as produced by the MSC, His still small voice.

Sincerely,

Derek